

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 188**, REGULATION OF OUT-OF-STATE DISTRIBUTION ELECTRICAL COOPERATIVE AMENDMENTS, by Representative C. R. Albrecht, and recommends it be considered read for the second time and placed on the Consent Calendar. Respectfully,

David G. Buxton Chair

Voting: 4-0-3

5 HB0188.SC1.wpd 2/12/18 3:12 pm ajanak/ARJ PO/JTW

Bill Number

Action Class

